



Papers delivered to the Conference

Copies of abstracts will be distributed in the Parallel Groups. Copies of papers are available at the conference at the price of production of photo copies. All papers can be downloaded from the IAMS web-site after the conference.

	Author	Title paper	Parallel Group	Date
1	Paul Dalzell, Wangaratta, Australia pdalzell@labyrinth.net.au	Identity, Mission and Reconciliation	BISAM	18 14.30
2	Felix Ehimare Enegho & Friday John Imaekhai, Anyiba, Nigeria feljulnegho@yahoo.com	Language and Christian Evangelism in a pluralistic society: The Nigerian model	ETH	21 11.30
3	Jan Jongeneel, Bunnik, The Netherlands Jan.Jongeneel@inter.nl.net	Religious and Secular Messianism	INTER	21 14.30
4	Mathias Bhuriya, Centre for Tribal Culture and Art, Jivan Jyoti, India mbhuriya@rediffmail.com	Over all Empowerment of Indian Tribals	ETH	18 14.30
5	Joop Vernooy, Nijmegen, Netherlands j.vernooy@quicknet.nl	Identity and Migration. The role of Religion. The Dutch situation.	ETH	20 14.30
6	Mark Laing, Union Biblical Seminary Pune, India, mlaing@bigfoot.com	Reconciling Church and Mission: The Church of South India and the SPG Mission	HIS	20 11.30
7	Dr. Shanthikumar Hettiarachi, St Philips Centre, Leicester, UK shanthi@stphilipscentre.co.uk	Revival of Religious Identity in Pursuit of Meaning and 'Mission'	INTER	20 14.30
8	Eloise Hebert Meneses, Eastern University St. Davids, USA, emeneses@eastern.edu	If you belong to Christ: Ethnicity and the Global Church	ETH	18 14.30
9	Frances S. Adeney, Louisville Presbyterian Theological Seminary, USA, fadeney@lpts.edu	Why Biography? Contributions of Narrative Studies to Mission Theology and Theory	HIS	20 11.30
10	Paul Joshua, Mylapore Institute for Indigenous Studies, India p.joshua@ntlworld.com	Negotiating Imposed, Inscribed and Created Identities. The Reconciliatory Quest of the Church in India	HEAL	20 11.30
11	Jyri Komulainen, University of Helsinki, Finland, Jyri.komulainen@helsinki.fi	New Religious Movements and Religious Education	INTER	21 11.30
12	John O. Onimhawo, Alli University Ekpoma, Nigeria, frjoni@yahoo.com	Human Identity Crises and the Word Incarnate: The Case of the Nigerian Church	BISAM	20 a.m.
13	Anthony Kalliath, Bangalore, India antonykalliath@yahoo.com	Retelling the Story of Jesus for a New Humanity. Mission of Reconciliation in a World of Violence, Mistrust and Greed	GLOB	18 14.30
14	Robert Schreiter, Catholic Theological Union Chicago, USA, rschreit@ctu.edu	Liberation and Reconciliation as Paradigms of Mission	BISAM	21/p.m.
15	Jaakko Lounela, Oulou, Finland Jaakko.lounela@softhome.net	Bridginggaps: Finnish Pentecostal, Lutheran and Orthodox Missions and Development Cooperation in Kenya 1949-1989	HIS	18 14.30
16	Ross Langmead, Whitley College, Melbourne rlangmead@whitley.unimelb.edu.au	Indigenous Reconciliation: What Can the Church Offer and Receive?	ETHN	20 14.30
17	Joseph Pathrapankal, (published in MS XXIII,1) jpathrapankal@hotmail.com	Galatians 3: 26-29	BISAM	18 14.30
18	Christoffer H. Grundmann Valparaiso University, USA Christoffer.Grundmann@valpo.edu	Enabling the New Identity in Christ come about- Pneumatological perspectives of Christian mission in its third Millennium	HEAL ETHN	20/11.30 22/11.30
19	John M. Prior, SVD, Flores NTT, Indonesia Johnotomo46@gmail.com	Integration, Isolation and Deviation Reading Galatians 3:28 in Indonesia today	BISAM	21 11:30
20	Felix Ehimare Enegho, Kogi State University Anyigba, Nigeria feljulnegho@yahoo.com	Agenda for the Missionary Church in Africa in the 21e Century	BISAM	22 11.30

21	Fr. Marek A. Rostkowski OMI, Rome biblioteca@urbania.edu	The theological foundation of the missionary vocation of the laity in the teaching of the Church	BISAM	20 14:30
22	Ken C. Miyamoto, Kobe Shoin Women's University, Japan kmymt@bd6.so-net.jp	Liturgical worship and the transformation of identity	ETHN	21 11.30
23	Arun Jones, Austin Presbyterian Theological Seminary, USA, ajones@austinseminary.edu	The Religious Conversions of Pandita Ramabai	INTER	20 11.30
24	Corneliu Constantineanu, Osijek, Croatia Corneliu_c@yahoo.com	Identity, Otherness and Reconciliation: A Biblical Perspective on Reconciliation as a Missiological Category for Social Engagement	BISAM	21 14:30
25	Susan Smith, New Zealand s.smith@ihug.co.nz	Women's human ecclesial and missionary identity: What insights does Gal.3:26-29 offer the contemporary woman?	WOM-BISAM	18/14.30 20/p.m.
26	Wi Jo Kang, Wartburg Theological Seminary, Dubuque, USA, Wjcikang1@msn.com	Korean Identity of North Korea and Theology and Praxis of Reconciliation	ETH	21 14.30
27	Carl E. Rockrohr, Concordia University, Ann Arbor, USA, rockrc@cuaa.edu	Relationships in Witnessing	INTER	22 11.30
28	Gary Masao Fujino, Tokyo, Japan Fujig@aol.com	<i>Amae</i> identity in Japan: Its relationship to how Japanese Christians and missionaries forgive each other in the Church	HEAL	20 11.30
29	Sr.Dr.Rose Uchem, MSHR nkeonyereu@hotmail.com	'Becoming all things to all persons:' Gender, human identity and language; towards healing and reconciliation in mission	WOM	18 14.30
30	Kurt D. Selles, Besson Divinity School, Samford University USA, kdselles@samford.edu	Third Culture Misionaries	HIS	20 14.30
31	At Ipenburg, Netherlands theoikos@yahoo.com	A Papuan Perspective on Human Rights	ETHN	18 14.30
32	Jangkhoham Haokip, International Christian College, Glasgow, UK lamboihoakip@gmail.com	Ethnic Identity and Christianity: A call for a fresh theological reflection with regard to the Tribal peoples of North East India	ETHN	20 14.30
33	Mrs Kimhong Hazra Centre for the Study of Christianity in Asia, Singapore kimhazra@ttc.edu.sg	Lessons from a Zambia legacy for mission activities in Southeast Asia	HIS	18 14.30
34	J. Nelson Jennings and Eric Rose, Covenant Theological Seminary St. Louis, USA Nelson.jennings@covenantseminary.edu	"A Decidedly Queer Bird": Lessons for Christian-Muslim Relations from the Life and Times of Duncan Black Macdonald (1863-1943).	INTER	18 14.30
35	Atola Longkumer, Leonard Theological College, Jabalpur, India Atolongkumer2@hotmail.com	The Making of Modern Naga Identity: Christian Mission and the Reconciliation of "warring tribes"	ETHN	21 14.30
36	Harriët Hill, Wycliffe Bible Translators Harriet_Hill@sil.org	Trauma Healing at the Cross of Christ	HEAL	18 14.30
37	Nisbert Taisekwa Taringa University of Zimbabwe Nissie25@yahoo.co.uk	Christianity and Gender in Zimbabwe: Problems and Promises for the Reconciliation of Male and Female Identities	WOM	20 11.30
38	Verena Grüter, EMW Verena.grüter_ta@emw-d.de	Religionsfreiheit zwischen Mission und staatlicher Restriktion	GLOB	21 14.30
39	Rev. Brain Carey, Uniting Church in Australia, Brian.Carey@wa.uca.org.au	Exploring the nature of evangelism in the public discourse of bio-ethics	HEAL	21 11.30
40	Elizabeth L. Glanville, Fuller Theological Seminary, lewbetsy@sbcglobal.net	Towards a Theology of Difference	BISAM	21 11:30
41	Daryl Balia, Director Edinburgh 2010, D.Balia@ed.ac.uk	Edinburgh 2010: Shifting South or Collapsing Centre?	GLOB	20 11.30
42	Klippiess Kritzing, UNISA, kritzjnj@unisa.ac.za	The power of Babel: Confusion, identity and reconciliation	BISAM	20 11:30
43	Ed Schroeder, St. Louis, USA Mehs55@cs.com	Luther's theology of Reconciliation and Identity: Mission theology for the 21st Century	HEAL	18 11.30
44	Id	Promissio Dei, the Secret of the Missio Dei. Luther's theology for mission	HEAL	18 11.30
45	Cathy Ross, rossfam@gmail.com	Creating Space: Hospitality as a Metaphor for Mission	HEAL	21 11.30
46	Rev.Dr.Batara Sihombing, Bat30pol@yahoo.com.sg	Mission in the Context of Disaster	INTER	

47	Emilio Norberto Monti, UCEL Rosario, Argentina, vicerrector@ucel.edu.ar	To be light and blessing	BISAM	18 11.30
48	Nico Botha, UNISA, BOTHANA@unisa.ac.za , South-Africa	The South African identity crisis as an impediment to reconciliation: global culture, local culture and a re-conceptualisation of identity in missiological perspective	GLOB	20 14.30
49	Rev.Dr. Samson A. Fatokun, University of Ibadan, Nigeria, samfat@kijvmail.com	A Pentecost from Wales to the "Uttermost Parts oof the World": A Reflection on the Gospel of Reconciliation and its Impact on the Apostoloci Church's Global Mission 1916 to Date.	HIS	18 14.30
50	Roswith Gerloff, Germany, roswithgerloff@onetel.com	[black migration in Europe]	ETHN	18 11.30
51	Jon Bonk, OMSC bonk@omsc.org	Neo-Christendom and the Clash of Civilizations		Different programs
52	Arroyo Bahamonde, Marcos marko_ime@yahoo.es			
53	Kroeger, Rudiger, Germany, kroeger@ebu.de	Documentation Policies and Priorities at <i>Das Unitätsarchiv</i> in Hernnhut	DABOH	21 11.30
54	Voth, Mariel, USA	Documentation Policies and Priorities in the Americas	DABOH	19 13:30
55	Paredes, Tito, tparades@cemaa.org	Documentation Policies and Priorities in the Americas	DABOH	19 13;30
56	Cabutey-Adodoadjii Edmund Ghana, ecadodoadji@excite.com	Documentation Policies and Priorities at Akrofi-Christaller Insitute, Ghana	DABOH	19 14.30
57	Raminosa, Berthe Madagaskar, ramino@moov.mg	Documentation Policies and Priorities at FJKM Archives, Madagascar	DABOH	19 14.30
58	Mukungu, Uganda fmukungu@ucu.ac.ug	Documentation Policies and Priorities at Uganda Christian University	DABOH	19 14.30
59	Walls, Andrew F. Scotland andrew.walls@ptsem.edu	A Century of Mission Documentation	DABOH	18 14:30
60	Baoping, Kan, China ccctspmbpk@yahoo.com.cn	Documentation Policies and Priorities of China Christian Council	DABOH	19 16.00
61	Lee, Augustine, China	Documentation Policies and Priorities of the Roman Catholic Church in China	DABOH	19 16.00
62	Bonk, Jon, USA bonk@omsc.org	Identifying New Opportunities and Challenges in Documentation, North and south (chair)	DABOH	21 14.00
63	Rostkowski, Marek, Poland biblioteka@urbaniana.edu	Challenges of Maintaining and Cataloguing the Collections in the Pontifical Urbaninaa Library	DABOH	21 16.30
64	Pulanco, Beth & Wong Christabel ForATL (Philippines and Malaysia) btpulanco@yahoo.com	Documentation projects of The Forum of Asian Theological Librarians	DABOH	20 11.30
65	Bonk, Jon bonk@omsc.org	Case study on Documentation from Africa (the Dictionary of African Christian Biography)	DABOH	21 16.30
66	Kanyandago, Peter M, Uganda pkanyandago@umu.ac.ug	Response to Plenary: Ethnic Identity and the Gospel of Reconciliation		20
67	Seton, Rosemary, United Kingdom rosemary@seton.demon.co.uk	Overview of Documentation in UK and Western Europe	DABOH	21 11.30
68	Stuehrenberg, Paul, USA, paul.stuehrenberg@yale.edu	The economics, politics and legal issues in disseminating material	DABOH	20 14,00
69	Tan, Kang-San, Malaysia, kstan@redcliffe.org			No info
70	Roxborough, William John, New Zealand john@roxborough.com	DABOH's tasks: Past, present and Future,	DABOH,	23 10.00
71	Thomas, Guy guy.thomas@mission-21.org	Nurturing a new generation of Archivists and Historians	DABOH	23 9.30
72	Lombard, Claire-Lise & Gangnat, Emilie, France, defap.biblio@protestants.org	Documentation Policies and Priorities at Défap-service protestant de mission	DABOH	21 11.30
73	Nnamani, Amuluche Greg, Nigeria gregluche@yahoo.com	Being human as Being Reconciled, The Christian call to human authenticity	HEAL	22 11.30
74	Poon. Michael C., Singapore mncpoon@gmail.com	Introducing the Documentation of Christianity in Asia Consortium (DCIA)	DABOH	20 11.30

75	Kirk, Andrew, andrew@kirks.org.uk	Globalisation in Missiological perspective: an introduction	GLOB	18 14.30
76	Wiest, Jean Paul, jpwiest@hkusua.hku.hk	Issues in collecting and preserving oral histories	DABOH	20 14.00
77	Frederiks, Martha ; Pruiksma Nienke, Netherlands, m.t.frederiks@uu.nl nienkepruiksma@gmail.com	Recognising Christianity-the contextualisation of (African) migrant churches in Europe	GLOB	21 14.30
78	Nagy, Dorottya, dorotti@hotmail.com	Issues of Minorities in Hungary	ETHN	21 11.30
79	Trusiewicz Daniël & Kowalewski Wojciech, Poland, trusiewicz@kn.pl	Missing among minorities in the EBF (Gipsy, Roma, Druze, Kurds etc)	ETHN	21 14.30
80	Arles, Siga arles@sify.com	Documentation Initiatives in India	DABOH	20 11.30
81	Stuehrenberg, Paul USA paul.stuehrenberg@yale.edu	Roundtable on Developing National, Regional and International Partnerships in Documenting Christianity in the 21 st Century (Chair)	DABOH	22 11.30
82	Poon, Michael Singapore mncpoon@gmail.com	Mapping DABOH Tasks for the next five years (chair)	DABOH	23 11.00
83	Bush, Andrew F	The Kenosis Christ and his redefinition of Nationalism as a way towards reconciliation in Israel/Palestine	ETH	20 11.30
84?	Raja, Joshva	The clash of mass identities: Challenge for a Reconciling Mission in the Public Square	GLOB	20 14.30
85	Van Schalkwijk, Annalet Reggie Nel, South Africa	The search for new identities in post-colonial Africa: Christian Action for Anti-Racism and Reconciliation	GLOB	21 11.30