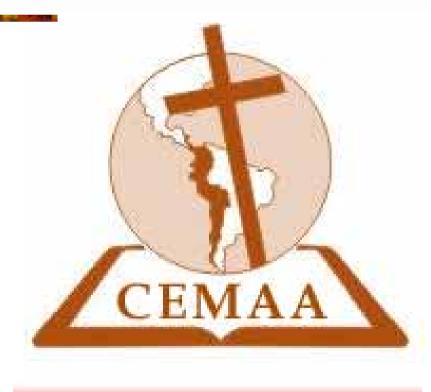
# CENTRO EVANGÉLICO DE MISIOLOGÍA ANDINO - AMAZÓNICA







# WHAT IS CEMAA?

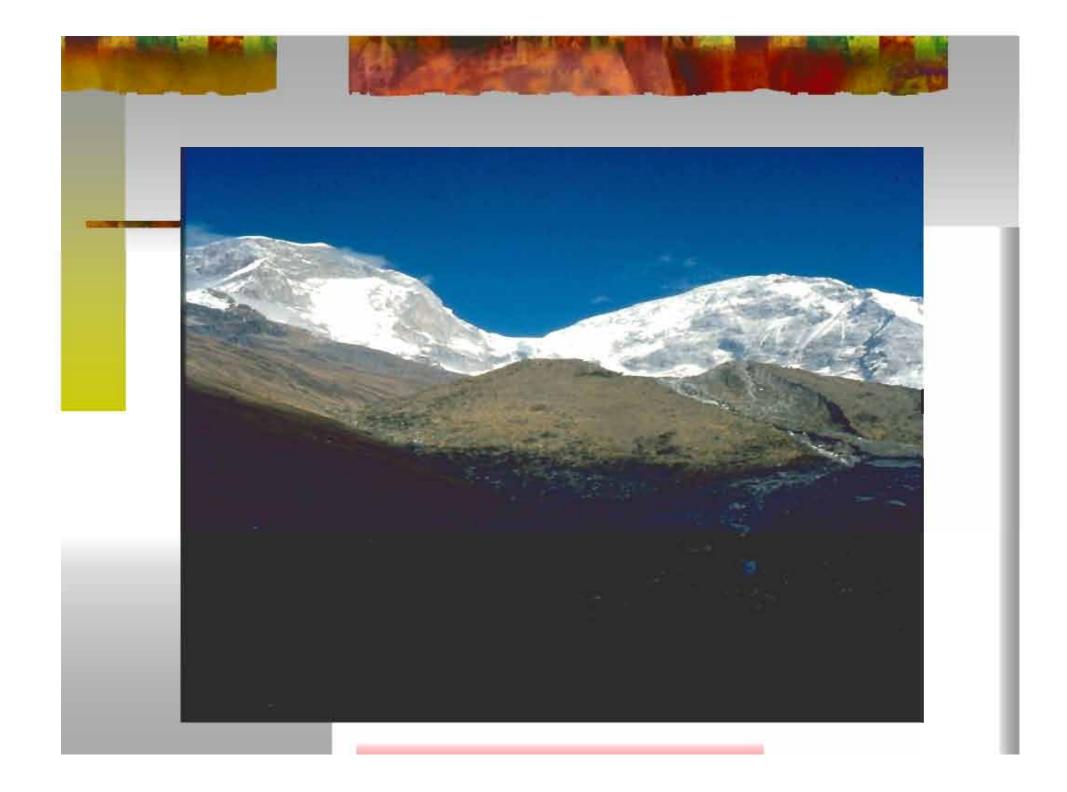
CEMAA is an Evangelical Center that promotes the holistic mission of the Church in the countries and churches of the Andean-Amazon zone of South America. CEMAA seeks to promote reflection, training and action for holistic mission, accompanying the Church in and from Latin America in its religious, socio-economic and political context.

### **CEMAA'S VISION**

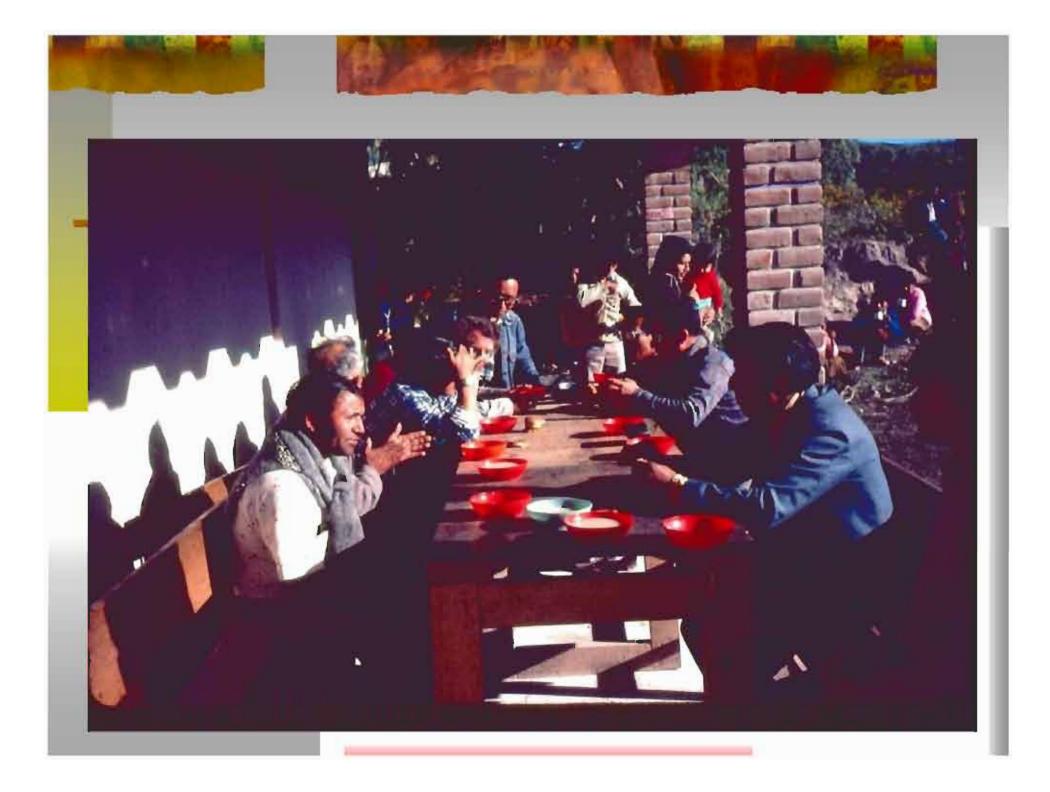
See a significant number of local churches incarnating and living out the whole gospel for all peoples in and from Latin American. (Slogan of CLADE III)

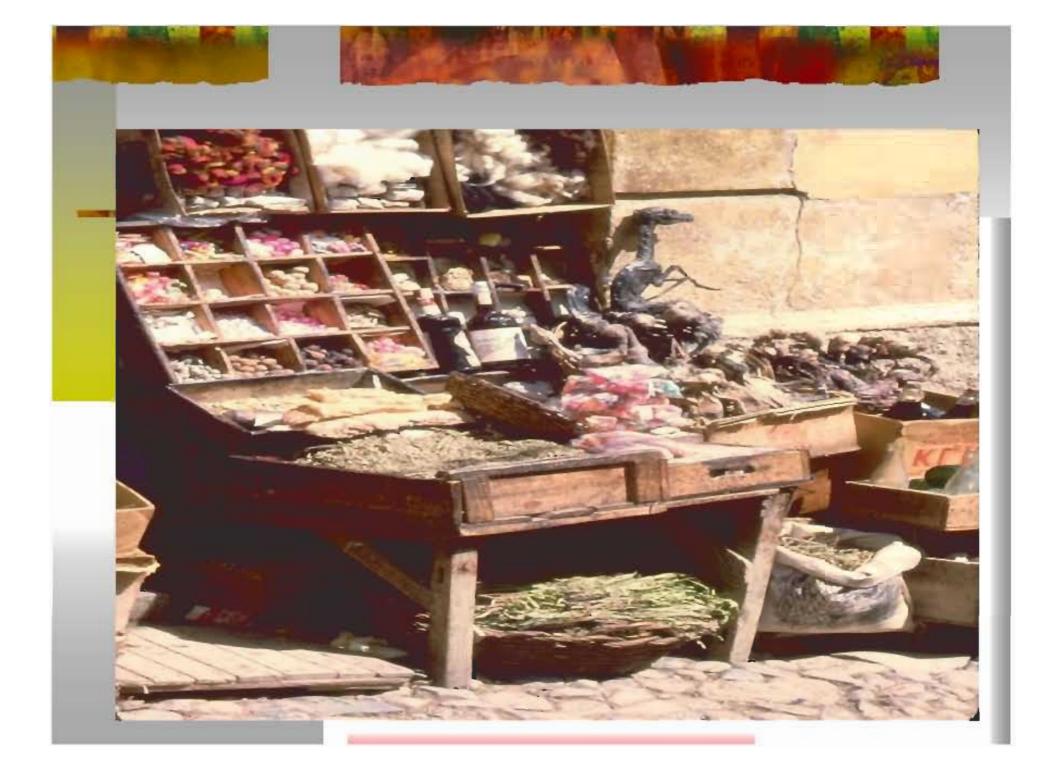
# **BRIEF HISTORICAL BACKROUND**

CEMAA originated under the stimulus of the Latin American Theological Fraternity (LTF) through a working commission on the transcultural communication of the Gospel. This commission organized a Consultation on Gospel and Culture in Huampani, Peru, in November 1977, where the Andean Missiological Center was born. CEMAA has been a member of the National Council of Evangelical Churches of Peru (CONEP) since 1983.

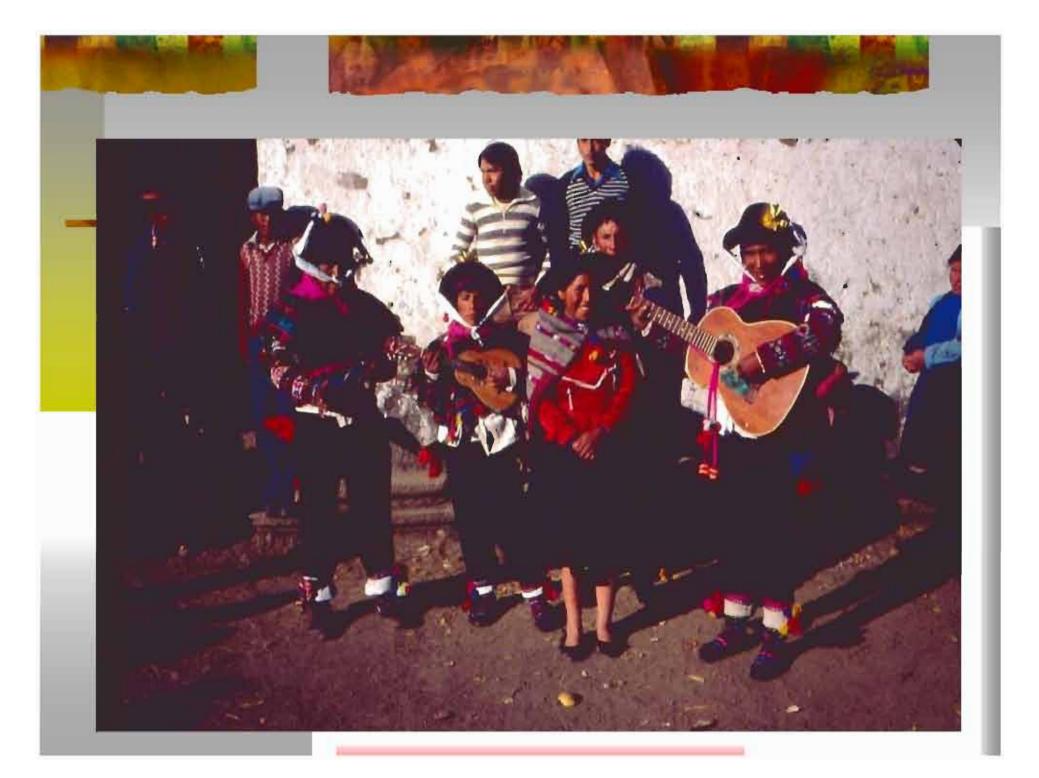








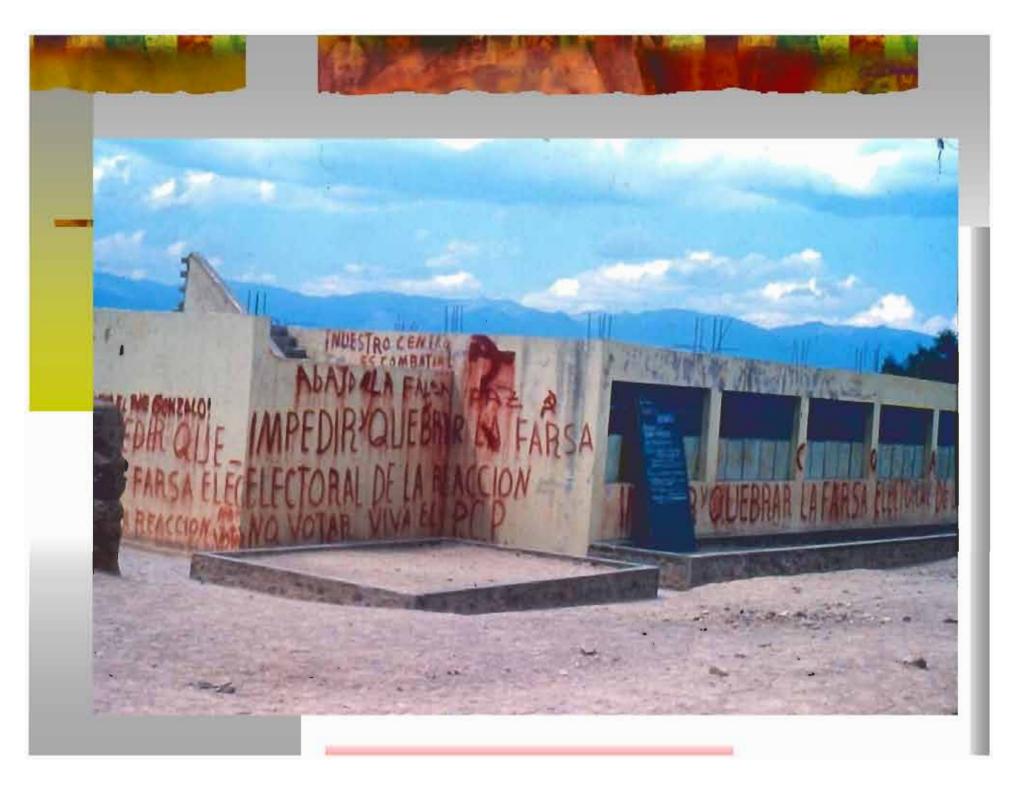




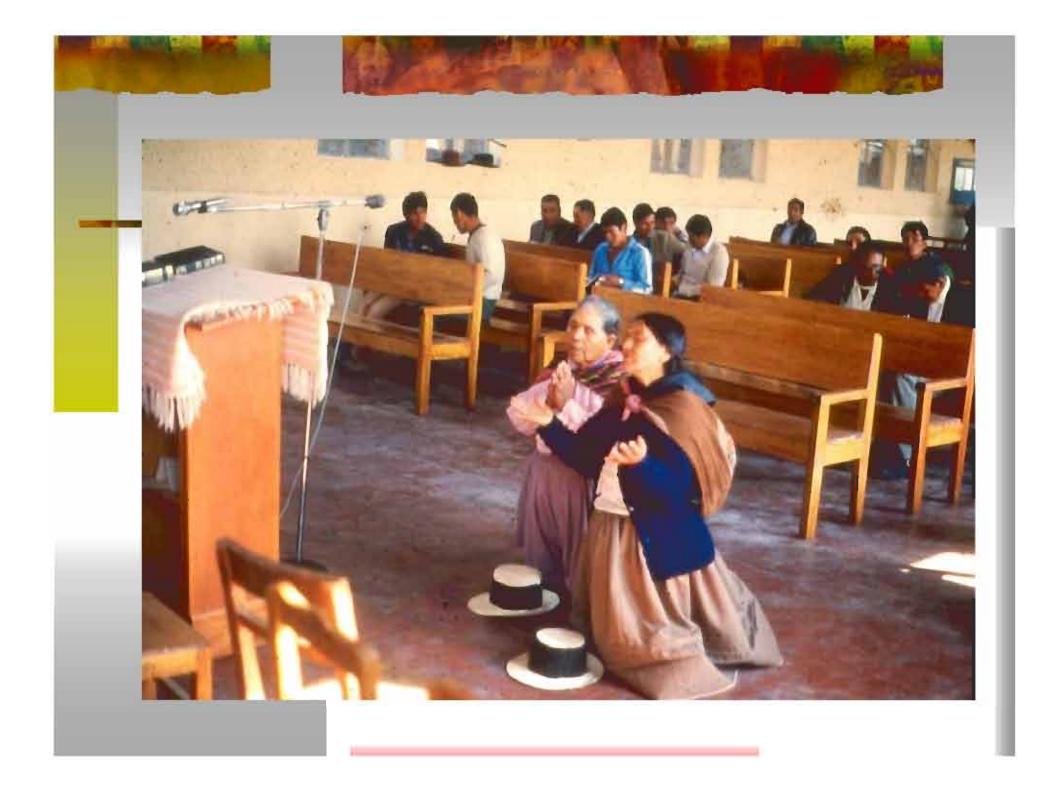












In 1990 we initiated the second phase of CEMAA with the implementation of new programs:

- 1. The Evangelical Faculty "Orlando E. Costas" (CEMAA FE)
- 2. The Women's Ministry Program "PHOEBE" (CEMAA-FEBE)

#### We also continued with our program on:

- 3. Cooperation in Mission (CEMAA-COMI)
- 4. Documentation, Research and Socio Religious Studies (CEMAA-PRODIES)

Each program has its own coordinator who makes sure that each of the programs will perform in an integrated and complementary way according to the vision of holistic mission of CEMAA. This vision could be summarized under the motto of CLADE III "The Whole Gospel for all People's from Latin America".

# THE OBJECTIVES OF CEMAA

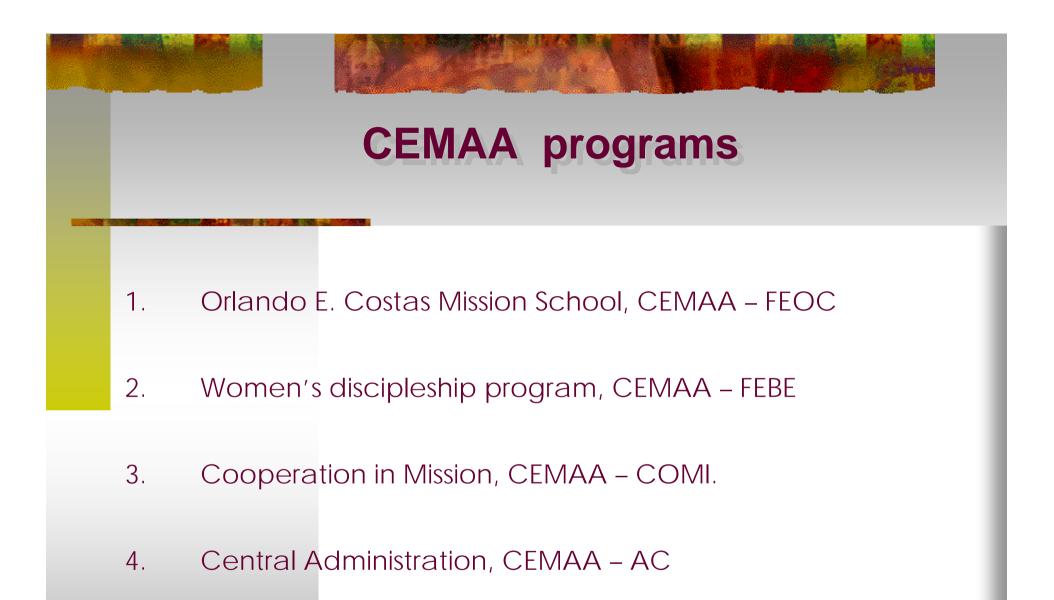
- To collaborate with the churches of the Andean and the Amazonian regions promoting the study, reflection and evangelization of these areas, stimulating an effective ministry of cooperation and communication among the churches.
- To organize, coordinate, stimulate and co-sponsor programs, meetings, and events for leaders of the Andean and Amazonian regions of South America, in order to seriously reflect upon the proclamation and living out of the Gospel within their own contexts.
- Provide training at post-graduate studies in the area of socioreligious missiological approach.

## THE OBJECTIVES OF CEMAA

- To contribute to the creation of a climate and attitude of openness and mutual respect among the churches and peoples, including native peoples, Hispanics and revaluing the role and dignity of women.
- To develop programs of missiological, theological training and carry out research on the history and the socio – religious reality of the peoples in the Andean and Amazonian context in cooperation with similar institutions.
- To promote the publication of contextual missiological literaturel to promote training and implementation of holistic mission.

### **CEMAA'S MISSION**

Promote and provide a space for bilblical and interdisciplinary reflection-action, and training of leaders of the diverse christian churches for the fulfillment of the holistic mission of the church; responding to the challenges in and from our local context in a changing globalized world.



5. Socio - Religious Research, CEMAA – PRODIES



















### **CEMAA – PRODIES (Socio - Religious Research)**

### **PURPOSE:**

PRODIES is a program of CEMAA dedicated to serve the church and society through the collection of written and oral histories of the christian Evangelical -pentecostal movement. PRODIES also seeks to promote research on the history of Christianity in Peru and South America with a special focus on the Evangelical Movement.

# I. The Documentation and Library Center.

### 1. Library:

- We have about 5000 books with a strong emphasis on mission studies and History of Christianity in Latin America and especially Peru.
- We need to continue to purchase new books in the following areas: General Culture, Missiology, History, Religious Science, Biblical Science and Theology.
- Development of an appropriate cataloguing system that takes into account the latest library science developments.

# I. The Documentation and Library Center.

- 2. Journals:
  - We need to catalogue of the different journals and magazines that we have.
  - We need to acquire funds to subscribe to some key publications and journals.

# I. The Documentation and Library Center.

### 3. Archive:

- Development of a preliminary catalogue that contains the data of all the available documentation in the Archive. PROCESS BEGAN BUT WAS NOT COMPLETED.
- Arrange the available material on churches and institutions into a Historic Archive
- Acquire new historic materials of the history of the evangelical movement, especially CONEP (Peruvian Evangelical Alliance Churches)
- Arrange the Cassette and video Library.(With oral history interviews)
- Implementation of adequate computer, internet library and archival access to mission studies and history data basis.

# II. Research Projections of the Center

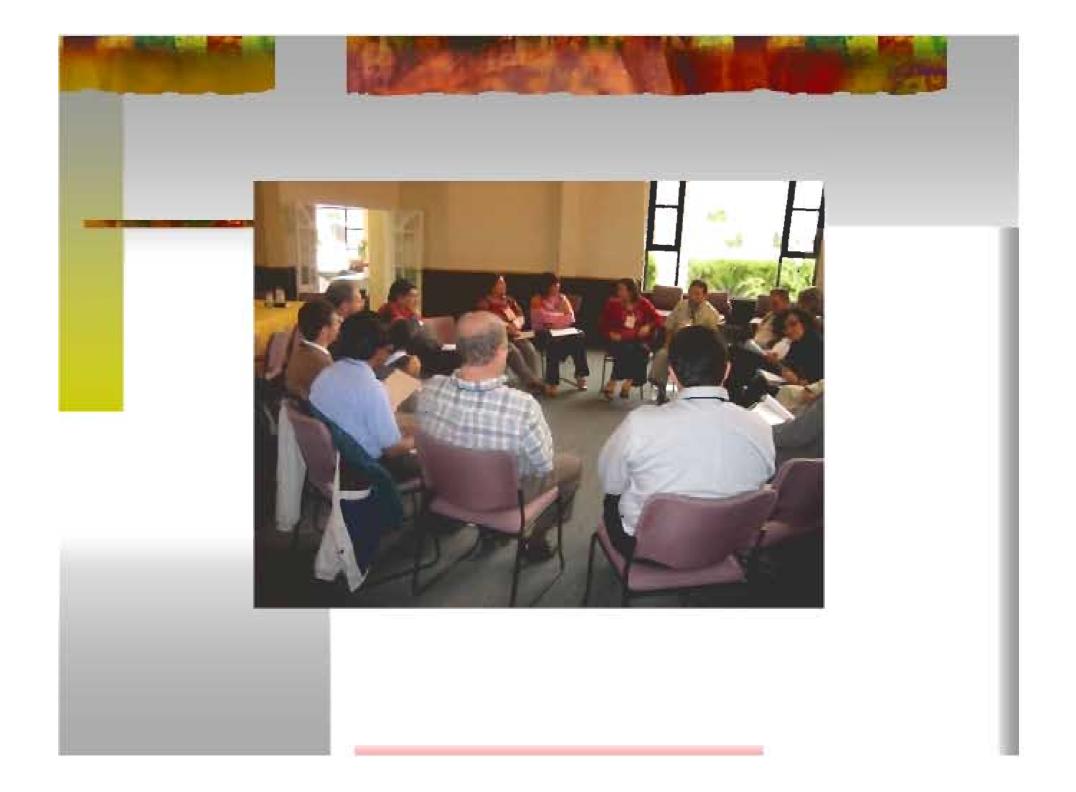
### 1. Research Lines:

- Missiology : Urban and rural Mission with an emphasis on Indigenous communities
- History: History of Protestantism in Peru, including oral history.
- Church and Society: Evangelicals and politics in contemporary Peru
- Workshops and seminars on collecting and researching on the life and mission of the Christian churches in Peru and South America.

#### **CEMAA – PRODIES (Socio - Religious Research)**

#### **Objectives, years 2008 to 2010**

Our goal is to be a top research center in the area of mission, promoting and doing research on the evangelical reality in Peru and Latin America. We seek to persuade churches and institutions to entrust us with their historic archives and other materials that will contribute to the understanding and knowledge of evangelical churches in Latin America in order to do research on the life and mission of the evangelical churches of Latin American zone with a special focus on the Andean Zone.



# SOME PUBLICATIONS OF CEMAA

- Introduction to Latin American Missiology "Introducción a la Misiologia Latinoamericana" Author: Estuardo McIntosh. PUCEMAA. Lima 1990
  - "7 Essays on the Missiological Reality in Latin America"
    "7 Ensayos sobre la Realidad Misiologica en América Latina"

Author: Estuardo McIntosh. PUCEMAA, Lima 1990

"The Gospel in Earthen Vessels"
 "El Evangelio en Platos de Barro"
 Author: Tito Paredes, Ediciones Presencia, Lima 1989.

# SOME PUBLICATIONS OF CEMAA

- "Articles on the 500 years"
  - "Ponencias sobre los 500 años"

Several authors. Published in cooperation with the National Council of Evangelical Churches of Peru – CONEP- Promies.

"Human Rights and the Kingdom of God"
 "Los Derechos Humanos y el Reino de Dios"
 Author: Rene Padilla. Lima 1993. Published in cooperation with the National Council of Evangelical Churches of Peru – CONEP – and with Latin America Theological Fraternity (FTL)

# SOME PUBLICATIONS OF CEMAA

- "Towards an Indigenous Evangelical Theology"
   "Hacia una Teología Evangélica Indígena"
   Several authors, Lima 1995, published in cooperation with the Latin America Theological Fraternity (FTL)
- "The Gospel: A Treasure in Earthen Vessels"
   "El Evangelio: Un Tesoro en Vasijas de Barro"
   Author: Tito Paredes, "Colección FTL", Kairos, Buenos Aires, 2000.
- "With Permission to Dance: Renovation of the Music and Liturgy in the Evangelical Churches of Latin America. 1970 2004"
   "Con Permiso Para Danzar: Renovación de la Música y Liturgia en las Iglesias Evangélicas de América Latina. 1970 2004"
   Author: Tito Paredes; CEMAA, Lima, 2006.

# SOME PUBLICATIONS OF CEMAA

We also have a digital missiological journal in Spanish, called "INTEGRALIDAD", which CEMAA started last December 2007.

We have published 4 issues.

Our Spanish web site is:

# www.cemaa.org